

# 2003 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

*CIC Construction Industry Committee*  
 Name (print) *PO 7578 Reno NV 89510* Office (if applicable) *775-329-6116* District (if applicable)  
 Mailing Address (include city and zip code) *hartman@NevadaAG.ORG* Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☒ **Report #1 – Due April 1, 2003**  
 Period: July 8, 1999 – March 27, 2003  
**BAGs only:** Period: July 5, 2001 – March 27, 2003
- ☐ **Report #2 Due – May 27, 2003**  
 Period: March 28, 2003 – May 22, 2003
- ☐ **Report #3 – Due August 15, 2003**  
 Period: May 23, 2003 – July 3, 2003

**FILE** *Q B*  
**JUN 07 2003**  
 DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

## BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period

*23,513.98 JAN 3 2003*

## CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100  
 3. Total Monetary Contributions Received This Period of \$100 or Less  
 4. Actual Number of Monetary Contributions This Period of \$100 or Less  
 5. Interest and Income Earned This Period on Contributions  
 6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)  
 7. SUBTOTAL (Add Lines 1 and 6)  
 8. Total Value of In Kind Contributions Received This Period

*2100.00*  
*25,613.98*

## EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100  
 10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100  
 11. Total Monetary Expenses Paid This Period of \$100 or Less  
 12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less  
 13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)  
 14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)  
 15. Total Value of In Kind Expenses This Period

*1500.00*  
*108.19*  
*1608.19*

## ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

*24,005.79*

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature  
 ELPG201.doc

Revised: NOV-02

*John W. Medley*  
*6-6-03*  
 Date  
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